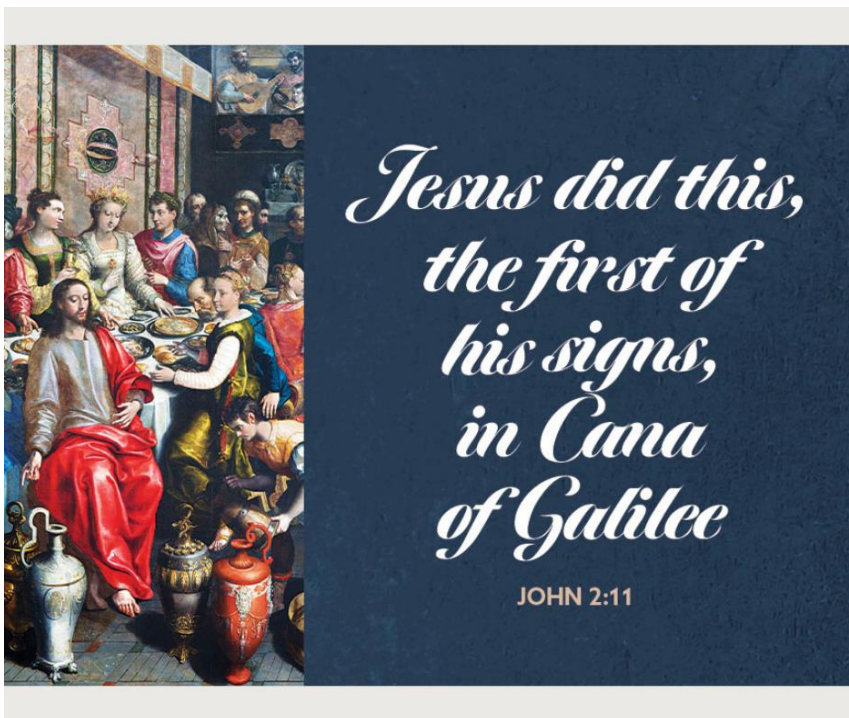


WELCOME TO WORSHIP

Today Is January 19, 2025

+ + +

Second Sunday after Epiphany



ST. MATTHEW'S LUTHERAN CHURCH

12351 All Saints Place

Woodbridge, Virginia 22192

GATHERING

WELCOME

PRELUDE

Deck Thyself, My Soul, with Gladness
(Text can be found in ELW 488)

Johannes Brahms

The assembly stands.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

GATHERING HYMN

All Are Welcome

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE –



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE (HIGH VOICES, I; LOW VOICES, II)



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



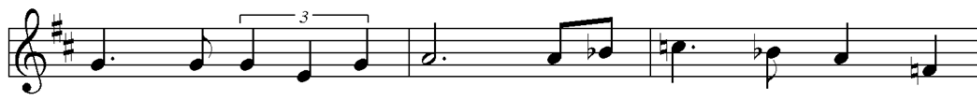
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.

I
II Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I
II For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
I
II Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P: Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: Amen.

The assembly is seated.

WORD

FIRST READING

Isaiah 62:1-5

L: A reading from Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: The word of the Lord.

C: Thanks be to God.

PSALM

Psalm 36:5-10

Psalm Tone



Your love, O Lord, reaches | to the heavens,
and your faithfulness | to the clouds.

Your righteousness is like the strong mountains, your justice like | the great
deep;

you save humankind and ani- | mals, O Lord.

How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

They feast upon the abundance | of your house;

you give them drink from the river of | your delights.

For with you is the | well of life,

and in your light | we see light.

Continue your lovingkindness to | those who know you,

and your favor to those who are | true of heart.

L: A reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: The word of the Lord.

C: Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



P: The Holy Gospel according to St. John.

C: Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

Pastor Stephen Bohannon

The assembly stands.

HYMN OF THE DAY

Songs of Thankfulness and Praise

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APOSTLES' CREED

P: With the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor invites the assembly into prayer.

P: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

(A brief silence is kept; each petition ends with the response.)

L: God of grace; **C: hear our prayer.**

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

You are invited to greet one another with a sign of Christ's peace and may say,

"Peace be with you," or similar words.

The assembly is seated.

OFFERING

Many Gifts, One Spirit

Choir

Pote

The assembly stands.

OFFERTORY

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

MEAL

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PROPER PREFACE

Pastor begins, "It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise..." Here the pastor continues with the preface for the day, "...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

INVITATION TO COMMUNION

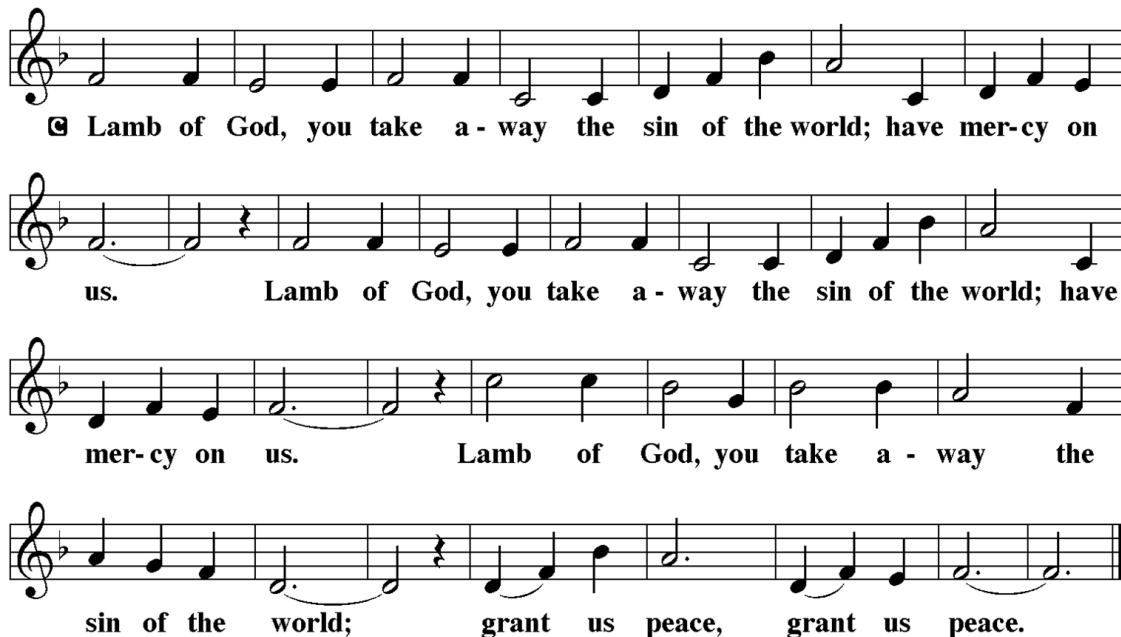
P: The joy of the Lord is our strength.

Come, eat this meal of gladness. The body of Christ given for you; the blood of Christ shed for you.

C: Amen.

The assembly is seated.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

All who believe Jesus is present in this sacrament are invited to receive the bread and wine. Communion will be distributed at the altar rail; when invited by an usher, please come forward and kneel at the altar to receive the bread and wine. Gluten-free wafers and grape juice are available. Know that if you only take the bread that you have fully communed. Whether you are receiving communion at in-person worship or if you are receiving communion at home, we extend to you: The body of Christ given for you; the blood of Christ shed for you.

COMMUNION HYMNS

Soul, Adorn Yourself with Gladness In This Feast of Love

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The assembly stands.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

POST COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

POST COMMUNION PRAYER

P: Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: Amen.

SENDING

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

SENDING HYMN

We All Are One in Mission

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DISMISSAL

P: Go in peace. Live in hope.

C: Thanks be to God!

POSTLUDE

Sing Praise to God Who Reigns Above

Arr. Barry Bobb

Introduction to the day:

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

Ministers: ALL the People of St. Matthew's

Pastor: Stephen Bohannon	sbohannon@stmatthewsva.org
Director of Music: Kathy Lundgren	klundgren@stmatthewsva.org
Organist: Melvin Goodwyn	organist@stmatthewsva.org
Administrative Assistant: Patti Hinson	stmatthews@stmatthewsva.org
Congregation Council President: Dave Strand	councilpresident@stmatthewsva.org
Lector: Angela Allen	
Tech Volunteers: Joyce Forbes, Melody Stachour, Tom Meier	
Ushers: Mike Fink, Mark Victorson	

*The altar flowers for today are given by Anita Himes,
In memory of my Dad, Norman Wenk...*

The Eternal Candle for the month of January is sponsored by Betty Johnston,
In loving memory of my grandson, Maxwell Vanderzyl...

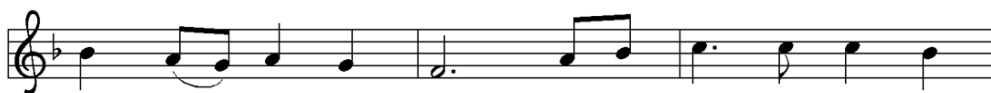
All Are Welcome, ELW 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



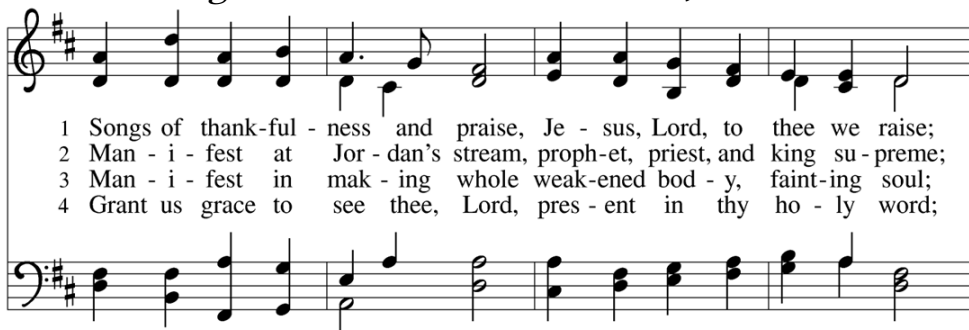
Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



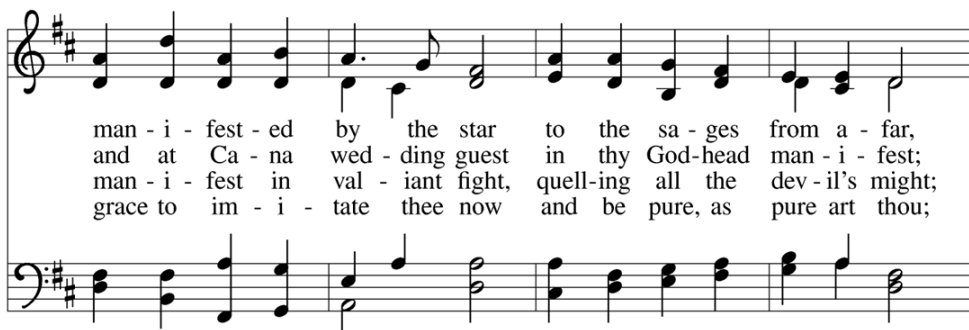
all are wel - come, all are wel - come in this place.

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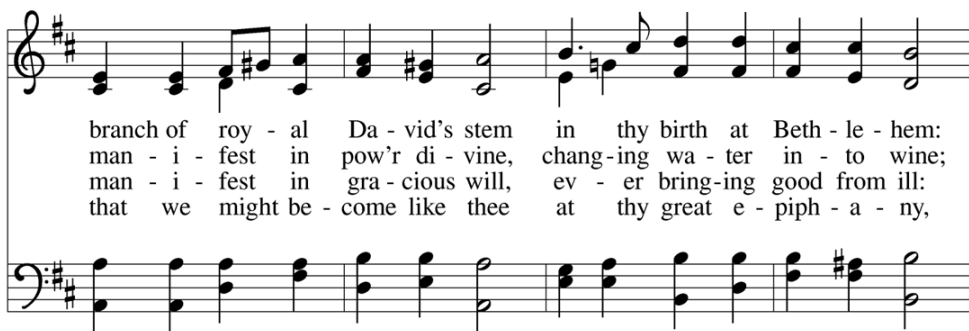
Songs of Thankfulness and Praise, ELW 310



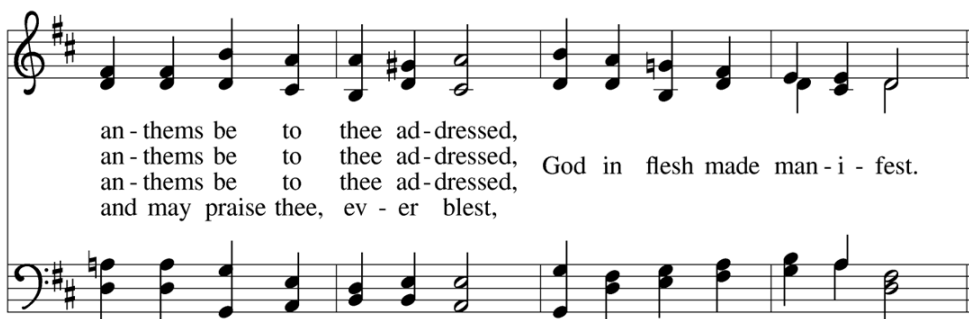
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.
 an - thems be to thee ad - dressed,
 and may praise thee, ev - er blest,

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COMMUNION HYMNS

Soul, Adorn Yourself with Gladness, ELW488



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
 2 Has - ten as a bride to meet him, ea - ger - ly and
 3 Now in faith I hum - bly pon - der o - ver this sur -
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
 glad - ly greet him. There he stands al - read - y knock - ing;
 pass - ing won - der that the bread of life is bound - less
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
 though the souls it feeds are count - less; with the choic - est wine of
 joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav'n - ly,
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
 loved one nev - er; dwell with - in my heart for - ev - er."
 con - so - la - tion, pledge and seal of my sal - va - tion.
 me re - ceive you, and, so fa - vored, nev - er leave you.

In This Feast of Love, ACS 962

Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

We All Are One in Mission, ELW 576



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

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